"The following is a direct script of a teaching that is intended to be presented via video, incorporating relevant text, slides, media, and graphics to assist in illustration, thus facilitating the presentation of the material. In some places, this may cause the written material to not flow or sound rather awkward in some places. In addition, there may be grammatical errors that are often not acceptable in literary work. We encourage the viewing of the video teachings to complement the written teaching you see below."

Fruit of Wolves

Think about this for a minute. Are you able to scripturally discern between a wolf and a shepherd? That may sound like a silly question ... and would be dismissed by most, but have you examined the Scriptures to guide you on this matter?

Our Messiah specifically told us to watch out for these wolves, yet we all have different definitions on the characteristics of wolves.

If wolves are false prophets and leaders, and wolves produce fruit, doesn't it make sense to examine the Scriptures to learn the characteristics of that fruit? It is by their fruit that we are told we are enabled to recognize them according to Matthew 7.

Matthew 7:20

> Thus you will recognize them by their fruits.

All too often we invent our own definitions to suit our ideas or even our bias of what we have been taught. All the while the definitions have already been clearly established in Scripture. We have all been guilty of this at one time or another. The question is, what do we do about it when we realize Scripture says something completely different than what we believe to be true?

How is it that there can be so many different definitions for the *fruit of wolves*? Why the confusion? Surely we can't all be right. Are you willing to check your definition to the Scriptures? What if you find that your definition is wrong?

In the light of testing everything, we ask that at this moment, to stop this teaching for a few minutes and make a list of what you believe the fruit of wolves actually is. And also what you believe the fruit of wolves is NOT.

A list of good fruit and a list of bad fruit.

For these lists, we would encourage you to NOT refer to the Scriptures just yet. Make the lists on what you have believed the fruit to be, up to this point in your life. Seriously, find a pen and paper and begin making YOUR list defining good and bad fruit. We will refer to this list later on in the teaching.

So, please, hit the pause button and make that list right now ...

....OK. Well, I hope you made your list...

Let's begin breaking the words of our Messiah down just a little and see what we come up with... Here we go...

Matthew 7:15

> Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves.

First, we are told to watch out for them . So, are you watching? Do you make a conscious effort to watch out for wolves? A normal response is... *"Well, I only listen to my pastor. So I really don't have to watch."*

This sounds good. But what.. **IF**.. your pastor doesn't pass the biblical test and could be identified as a wolf? Then what? Just because your pastor is nice and even loving, does that mean he's not a wolf in the eyes of Yahweh?

That takes us to the next point from Jesus, his Hebrew name being Yeshua...

Yeshua says next that these wolves actually come in sheep's clothing. So, to the sheep, they do not appear as wolves, but rather as one of their own. This is **huge**. Please... don't pass over this easily. He said "*inwardly*" they are ferocious wolves. Seeming to imply that everything on the outside may make them seem as fellow sheep. Let's face it. No one thinks of their pastor or teacher as a ferocious wolf. But,.. it really doesn't matter what we think. What matters is what the Scriptures say. I personally struggle with identifying ANYONE who preaches the Bible as a wolf. Let alone a ferocious wolf. Even if their doctrine is off here or there, to imagine them as a ferocious wolf is just so difficult for me. However, that is NOT the case with Yeshua. And if it's not the case for Yeshua, it really shouldn't be for us either.

What He calls a ferocious wolf, ... we should call a ferocious wolf as well.

Verse 16

> "By their fruit you will recognize them. Do people pick grapes from thorn bushes, or figs from thistles? "

Here He said we WILL recognize them by their fruit. Think about this for a minute. They may look, act and sound like sheep, BUT.... their fruit gives them away. So then, can the fruit be anything to do with what they look, act, or sound like? We must not forget that He said they are ferocious wolves... on the **INSIDE**. *Remember...Matthew 7:15 ... but inwardly they are ferocious wolves.*

> **"Inwardly"**

Yet still, ... *no grapes from thorn bushes and no figs from thistles.*

Matthew 7:17

So, every healthy tree bears good fruit, but the diseased tree bears bad fruit.

OK. Simple enough. A good tree bears good fruit and a bad tree bears bad fruit. No deep theology needed there. But it's verse 18 that really cuts it to the core. It really narrows down the options for us on just what the fruit is ...that we are to be looking for.

Matthew 7:18...

A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit.

This is **HUGE**.

So whatever you considered to be good fruit, a wolf **CANNOT** have it...not even a little. And whatever you considered to be bad fruit, a shepherd (or any follower of Yeshua) **CANNOT** have it either...not even a little. Again, this is **HUGE** and cannot be emphasized enough.

Commented [J@1M1]: I get the point, but does this leave room for sin? I mean that if someone sins, then they would a wolf? Would they not? According to what we're saying here

Like we said, it really narrows down the options on what we are to be looking for.

Now, look at your list that you made earlier detailing good and bad fruit. WHATEVER you have listed as bad fruit, a good tree CANNOT have it. A good tree CAN ONLY bear good fruit. The question is *"What is the good fruit?"* And WHATEVER you have listed as good fruit, a bad tree CANNOT have it. A bad tree ONLY bears bad fruit. The question is *"What is the bad fruit?"* See how this really narrows our options on just what good and bad fruit can even be?

Let's read verse 19 ...

Matthew 7:19

Every tree that does not bear good fruit is cut down and thrown into the fire.

Now compare the similarity to John 15:6 ...

John 15:6

If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned.

So if someone is not bearing good fruit, they are cut off. Shouldn't it be our due diligence to know exactly what this fruit is? And that... of what the bad fruit is? Because, if you are not bearing good fruit, you are cut off. Do you know what that fruit is? And now, verse 20 of Matthew chapter 7.

Matthew 7:20

Thus you will recognize them by their fruits.

And again he says we WILL recognize them. Yet how can we recognize them if we're not on the same page of what to look for? One person says this is their fruit. Another says that is their fruit. What is

the fruit that we are to recognize them by?

This is **SO** important, yet so often... overlooked and neglected by most believers today. Yeshua said we are to "watch out" for these individuals. Meaning that they won't be standing out in an obvious way. They will blend in with others. So, ... how are we looking for them? Consider the words of Yeshua as he continues in the next verse ...

Matthew 7:21-23

> "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven. On that day many will say to me, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?' And then will I declare to them, 'I never knew you; depart from me, you workers of lawlessness.'"

It's interesting to note that these individuals THOUGHT they were going to enter the kingdom of heaven. Yet to they're eternal dismay they are told, *"I never knew you. Depart from me."*

What an absolute terrible thing to hear from the one that you called "Savior". The most important part of this verse is the most over looked and yet holds the answer for the previous 8 verses. What is this part?

It's the phrase *"you workers of lawlessness."*

It's those who live outside of God's law. It's those who break God's law with no remorse. It's those who disregard God's law with NO intention to return to it. Showing forth what is truly... inside. Thus, while many are looking for external fruit, the fruit is actually the desire to follow and obey the eternal word of Yahweh...His eternal Torah. What many refer to as...*the Law.*

It must be noted that following the law doesn't save you. But it's the desire to pursue it with all your heart that shows where you stand with Him. Remember, it's Jeremiah that tells us what would be in our hearts. It's the Torah.

Jeremiah 31:33

> For this is the covenant that I will make with the house of Israel after those days, declares the Lord (YHWH): I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.

This lets us know what should be in the heart of all His people. And IF... it's in our heart, then IT WILL BE our desire to pursue. And if it's NOT in one's heart then it will be evidenced in their desire to NOT pursue it. Verse 18 is the downfall of all other interpretations to the fruit of wolves. If we think about it, a lot of different fruit can be blended in ones life, pending the interpretation of "fruit". However, let's look at verse 18 one more time.

Matthew 7:18

> A healthy tree cannot bear bad fruit, nor can a diseased tree bear good fruit.

Look at the list you made of the good and bad fruit. Can any of these be mixed together in ones life? If

so, then they don't qualify for the fruit that Yeshua is talking about. However, one who has a heart that chooses to disregard God's law has NO DESIRE to follow God's law. At the same time, the one who chooses to follow God's law HAS THAT DESIRE to follow God's law, all of it, from their heart and has NO desire to break it. The desire is to obey or disregard. It's one or the other. They CAN'T be mixed.

1 John 3:9

> No one born of God makes a practice of sinning, for God's seed abides in him; and he cannot keep on sinning, because he has been born of God.

God's seed... *God's seed is His word.*

1 Peter 1:23

> since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God;

But what is the biblical definition of sin? ...

1 John 3:4

> Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness.

The fruit we are to watch out for is the choosing to disregard God's law. Everything else can be blended, but there is no blending the choosing to obey and the choosing to disregard God's Law. You either desire to obey it OR you desire to disregard it. It's one or the other. ...***Simple as that.***

Let us say that again....

The fruit that we are to watch out for is the choosing to disregard God's law. Everything else can be blended but there is no blending the desiring to obey and the desiring to disregard God's Law. You either desire to obey it OR you desire to disregard it. It's one or the other in the eyes of the Father. And remember, breaking one law is like breaking all of it.

James 2:10

> For whoever keeps the whole law but fails in one point has become guilty of all of it.

James 2:11

> For he who said, "Do not commit adultery," also said, "Do not murder." If you do not commit adultery but do murder, you have become a transgressor of the law.

Thus, desiring to *disregard* even one command is desiring to *disregard* all of them.

Did you catch that? Desiring to *disregard* even ONE command is desiring to *disregard* all of them. It must be noted that Matthew chapter 7 is where Yeshua is wrapping up what he started in chapter 5 when he stated ...

Matthew 5:17-18

> "Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. For truly, I say to you, until heaven and earth pass away, not an iota, not

a dot, will pass from the Law until all is accomplished."

Remember though, just because one is proclaiming the law, it doesn't mean that person is NOT a wolf. The fruit is what they desire to live. *Not JUST what they teach.* The Pharisee's taught the law. But what did they live?

Luke 20:46

Beware of the scribes, who like to walk around in long robes, and love greetings in the marketplaces and the best seats in the synagogues and the places of honor at feasts...

These men read from the Torah every Sabbath. But did they live it? No.

Matthew 23:1-3

Then Jesus (Yeshua) said to the crowds and to his disciples, "The scribes and the Pharisees sit on Moses' seat, so do and observe whatever they tell you, but not the works they do. For they preach, but do not practice."

So be very careful *who* you follow. Beware of such men. They may be good speakers and even have Scripture committed to memory and have a foundation of understanding to the Scriptures. But so did the teachers of the law and the Pharisees. They may have the appearance of "*Godliness*"... But what are they living?

They may be preaching the Torah. But are they walking it? *All of it*? All too often, the warning in the book of James is overlooked....

James 3:1

Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness.

This verse should make every teacher stay humble before the Father. And we are not talking a false humility displayed before people as a show on a stage. No, we are talking about a true walk that is lived out everyday that considers others better than themselves...

What does Paul say about men in the end times?

Consider...

2 Timothy 3:1-9

But understand this, that in the last days there will come times of difficulty. For people will be lovers of self, lovers of money, proud, arrogant, abusive, disobedient to their parents, ungrateful, unholy, heartless, unappeasable, slanderous, without self-control, brutal, not loving good, treacherous, reckless, swollen with conceit, lovers of pleasure rather than lovers of God, having the appearance of godliness, but denying its power. Avoid such people. For among them are those who creep into households and capture weak women, burdened with sins and led astray by various passions, always learning and never able to arrive at a knowledge of the truth. Just as Jannes and Jambres opposed Moses, so these men also oppose the truth, men corrupted in mind and disqualified regarding the faith. But they will not get very far, for their folly will be plain to all, as

was that of those two men.

This is a rather big list to pick from. Yet we can't just pass over it. Let's at least go over a few. People will be ....

1) **Lovers of themselves**
   Their words and actions may appear to be selfless, but they are driven by personal motives.
2) **Lovers of money**
   Try to recall... Do they speak often of "needing" money. Even if it's for the "ministry", money is most often a focal point for them.
3) **Boastful and proud**
   "look what God is doing through me". OR *"look at what God is doing through this ministry - that I lead by the way"* all the while masters of false humility. They may never say these words but their actions shout it from the mountains. They may put their face on banners and posters in or on their buildings, or on materials or their website at every opportunity. All for the intent that your focus on the Father is funneled through them. But when that happens, whether they want to acknowledge it or not, they're actually stealing glory from the Father and putting it on themselves.
4) **Abusive**
   This is a trait that is normally hidden in the open. and it normally comes about when they don't get their way or things don't go according to their plan.
5) **Disobedient to their parents**
   Sounds comical at first I know, but one who can't show proper respect for their parents, no matter how old the individual may be, shows that they will disrespect almost any authority. In fact, this often happens when THEY want to be the authority and have all others in submission to them.

From the perspective of looking at wolves, what kind of relationship does your pastor have with his parents? Does he demand respect from them? Does he expect them to submit to him*? If so, does he write them off if they do not submit to him?* Does he completely neglect them or does he obey the 5th commandment? We'll come back to this, and explain it a little more, later. These are just the first several.

Notice verse 5 *"having the appearance of godliness, but denying its power (dunamin)."*

What power is it that their lives deny? It's the willful strength and desire to LIVE the word as a witness to the world around us.

Acts 1:8

> But you will receive power (dunamin) when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."

These men may preach it, but they don't desire to live it to the world around. In so doing, they have a form of Godliness but deny it's power. And remember, if you just reject one command, your rejecting it all. And this is the fruit that Yeshua talked about. It's where one is either desiring it, or rejecting it. When one rejects it, they are denying the power given through the Spirit that starts with the desire to obey. Being a witness is simply striving to live out that desire.

Understand that striving to reach the goal and not reaching it, is not rejecting it. Rejecting is one who holds no desire whatsoever to obey. Possessing knowledge of it and choosing to reject it. So again, it's all about the desire. The desire to obey is the fruit. And there is no desire for obedience in one who rejects it. Thus, a good tree cannot bear bad fruit and a bad tree cannot bear good fruit. Because the fruit is the desire and your desire shows what you strive for...Be it obedience or rejection of Yahweh's eternal word.

And if someone is rejecting just one, then they are rejecting all in the eyes of Yahweh. No matter how much they may preach or teach others to obey, the fruit they display to the Father... *is rejection*. And these are the ones that Yeshua says to be on the watch for...

Matthew 7:15

> Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves.

Where else are we told to watch out for these types of individuals? Consider this Scripture in the context of the return of our Messiah.

Ezekiel 22:23-28

> And the word of the Lord (YHWH) came to me: "Son of man, say to her, You are a land that is not cleansed or rained upon in the day of indignation. The conspiracy of her prophets in her midst is like a roaring lion tearing the prey; they have devoured human lives; they have taken treasure and precious things; they have made many widows in her midst. Her priests have done **violence to my law** and have profaned my holy things. They have made **no distinction between the holy and the common**, **neither have they taught the difference between the unclean and the clean**, and they have **disregarded my Sabbaths**, so that I am profaned among them. Her princes in her midst are like **wolves tearing the prey**, shedding blood, destroying lives to get dishonest gain. And her prophets have smeared whitewash for them, seeing false visions and divining lies for them, saying, **'Thus says the Lord (YHWH) God,' when the Lord (YHWH) has not spoken.**"

There is no doubt that here we see Yahweh's law being broken by ALL leadership. And in this particular passage, it is quite blatant indeed. And they are equated as wolves. Yet, to make matters worse, they even give false visions and messages declaring them as from Yahweh. ***All to deceive God's people - all in His name.***

While looking at such a passage we could say, *"Well, of course they are considered wolves. Look at all they are doing to His law."* But please don't forget, that rejecting just one of the Father's commands is equated to breaking all of it in the eyes of the Father.

Consider also...

Zephaniah 3:1-3

> Woe to her who is rebellious and defiled, the oppressing city! She listens to no voice; she **accepts no correction**. She does not trust in the Lord (YHWH); she does not draw near to her God. Her **officials** within her are roaring lions; her **judges** are evening **wolves** that leave nothing till the morning.

Again, we see leadership equated to wolves...following their own ways and not the Fathers. We must remember that there were those who followed their own ways while ignoring the Fathers even at the time of Yeshua. And they were the spiritual leadership - proclaiming Torah but not living it.

Mark 7:5-13

> And the Pharisees and the scribes asked him, "Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?" And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written,
>
> "'This people honors me with their lips,
> but their heart is far from me;
> in vain do they worship me,
> teaching as doctrines the commandments of men.'
> **You leave the commandment of God and hold to the tradition of men**."
>
> And he said to them, "**You have a fine way of rejecting the commandment of God in order to establish your tradition**! For Moses said, 'Honor your father and your mother'; and, 'Whoever reviles father or mother must surely die.' But you say, 'If a man tells his father or his mother, "Whatever you would have gained from me is Corban"' (that is, given to God)— then you no longer permit him to do anything for his father or mother**, thus making void the word of God by your tradition** that you have handed down. And many such things you do."

Remember the part about being disobedient to parents that Paul spoke of earlier? Consider here how Yeshua accuses the Pharisee's of allowing one to break the 5th commandment by saying THIS to his parents...

> *'Whatever you would have gained from me is Corban.'*

Meaning what? The individual has written his parents off. He feels he now owes them nothing. And whatever he HAS done for them he considers it as a gift to God.

And again, it says...

Mark 7:10-13

> For Moses said, 'Honor your father and your mother'; and, 'Whoever reviles father or mother must surely die.' But you say, 'If a man tells his father or his mother, "Whatever you would have gained from me is Corban"' (that is, given to God)— then you no longer permit him to do anything for his father or mother, thus making void the word of God by your tradition that you have handed down. And many such things you do."

So what is Yeshua saying? Anyone who's parents are alive and yet they have, in essence, written them off, is breaking the 5th commandment.

All the while having the leadership's approval.

Notice again verse 13...

Mark 7:13

thus making void the word of God...

Rejecting one command... in the eyes of Yahweh .... is rejecting them all.

Here, the wolves of Yeshua's day not only permitted the breaking of the fifth commandment, they gave their blessing to it. *And Yeshua defined breaking the 5th commandment by simply writing off ones parents.* Also, in the case with the Pharisee's, **WOLVES TRY TO DICTATE**. Their focus is to have everyone look at them - all in the name of "ministering" of course.

Matthew 23:2-11

"The scribes and the Pharisees sit on Moses' seat, so do and observe whatever they tell you, but not the works they do. For they preach, but do not practice. They tie up heavy burdens, hard to bear, and lay them on people's shoulders, but they themselves are not willing to move them with their finger. They do all their deeds to be seen by others. For they make their phylacteries broad and their fringes long, and they love the place of honor at feasts and the best seats in the synagogues and greetings in the marketplaces and being called rabbi by others. But you are not to be called rabbi, for you have one teacher, and you are all brothers. And call no man your father on earth, for you have one Father, who is in heaven. Neither be called instructors, for you have one instructor, the Christ. The greatest among you shall be your servant."

Let's read that last line again...**Matthew 23:11** *The greatest among you shall be your servant.*

Consider also...

Mark 10:42-45

And Jesus (Yeshua) called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. But it shall not be so among you. But whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

Many wolves desire others to be in submission to them, but Yeshua said that this is NOT to be the case with any who follow Him. *Let's focus on this for a minute*. **It must be understood that the Pastor or leader may NEVER ONCE say that those "under" him are to be in submission to him.** Yet it will be very clear in what he expects from those around him. He may not utter a word on the topic. But his actions and attitudes will scream it loud enough. The bottom line, he wants you to submit to his "*authority*" that he claims over you.

Peter also warns of teachers that will distort the Scriptures...

2 Peter 3:15-17

And count the patience of our Lord as salvation, just as our beloved **brother Paul** also wrote to you according to the wisdom given him, as he does in all his letters when he speaks in them of these matters. There are some things in them that are hard to understand, **which the ignorant and unstable twist to their own destruction, as they do the other Scriptures**. You therefore,

> beloved, knowing this beforehand, take care that you are not carried away with the **error of lawless people** and lose your own stability.

And these are men using the writings of Paul to cause others to fall into the error of lawlessness. Sadly, Paul new this was coming...

Acts 20:29-32

> I know that after my departure fierce wolves will come in among you, not sparing the flock; and from among your own selves will arise men speaking twisted things, to draw away the disciples after them. Therefore be alert, remembering that for three years I did not cease night or day to admonish every one with tears. And now I commend you to God and to the word of his grace, which is able to build you up and to give you the inheritance among all those who are sanctified.

How did he know? Because he knew what the prophets had said and he knew that history repeats.

Ecclesiastes 1:9

> What has been is what will be, and what has been done is what will be done, and there is nothing new under the sun.

And also consider...

2 Timothy 4:3

> For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions...

"will accumulate for themselves teachers to suit their own passions."

In these times we live in, there is no doubt that there are a great number of teachers who are fearful of losing to the numbers game and thus speak what itching ears want to hear. Though the number of teachers have indeed increased in these times, these types of teachers have always been.

Luke 10:3

> Go your way; behold, I am sending you out as lambs in the midst of **wolves.**

Matthew 10:16

> Behold, I am sending you out as sheep in the midst of **wolves**, so be wise as serpents and innocent as doves.

In Scripture, sheep are ripped up and destroyed by wolves. In an effort to guard against WOLVES, Yeshua commanded us to be wise or shrewd, but in the same time, maintain our innocence and not allow ourselves to be corrupted while amongst the WOLVES.

Shrewd means: *Astute, sharp, on the ball, smart, perceptive, insightful, wise, cunning, clever or even sharp witted.* The opposite means to be naive or gullible. Therefore, we are to be like the Bereans, and test everything to Scripture and study the Scriptures to show ourselves approved.

1 John 2:27

> But the anointing that you received from him abides in you, and you have no need that anyone should teach you. But as his anointing teaches you about everything, and is true, and is no lie—just as it has taught you, abide in him.

There is one more interesting characteristic to note about wolves. Yeshua speaks of this in John 10:11-13.

John 10:11-13

> I am the good shepherd. The good shepherd lays down his life for the sheep. He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. He flees because he is a hired hand and cares nothing for the sheep.

There are three types of persons that teach us something here...The Good Shepherd is Yeshua; the Scripture states that He is the Living Word. He is the Way, the Truth, and the Life, which is another reference of being the Word. Therefore, if the sheep would stay **IN THE WORD** and **LED BY THE WORD,** they would be much better off than if they relied on the **HIRED HAND** who will abandon them when **THEY NEED SHEPHERDING IN THE TRUTH** the most.

The hired hand is simply shepherding the flock, but not because they really care about the flock. They are doing it for other reasons. *For other purposes.* The wolf wants the sheep more than the hired hand. The hired hand steps aside and does not put up a fight like the Good Shepherd would, who is the Truth and the Word. The hired hand does not care for the sheep and therefore does not use the Truth and the Word to protect them. As a result, the sheep are **SCATTERED** and many fall prey to the teachings of the wolves.

The desire of wolves is to get the sheep to follow them and not Yeshua. Even though they claim that they themselves follow Yeshua, we cannot forget that Yeshua said they will come in sheep's clothing. Please be careful who you listen to or call "Pastor". There is one mediator and we are to submit *only to Him*...

1 Timothy 2:5

> For there is one God, and there is one mediator between God and men, the man Christ Jesus (Messiah Yeshua)...

There is an apparent Scriptural dichotomy between a wolf and a good shepherd. Specifically, a wolf may teach that there is no difference between the clean and the unclean. A wolf may teach others to not observe YHWH's Sabbath. A wolf may distort the Truth and teach that distortion as Yahweh's word ... things Yahweh never stated.

This happens often as being a "word" from Yahweh straight to the individual. And since those who have subjected themselves to this person's "*authority*", they don't question it. The wolf can take what Scripture defines as sin and say it's not sin. Much like what the Pharisee's did regarding the 5th commandment. This happens often to fit what they want OR what the people may want. To tickle his own ears or the ears of others. But the focus is to keep as many people in submission to them.

On the flip side we can only conclude that a good shepherd teaches a difference between the clean and

unclean and clearly teaches others to observe Yahweh's Sabbaths (which include His Feast days). A good shepherd will proclaim ALL of the truth and pursue it himself.

This is what the Father's true teachers teach and feed the flock according to His written Word. Ironically, this is also exactly what Yeshua taught and commanded His disciples to do the same (Matthew 23:1- 3; Matthew 28:19-20).

Remember:

ALL, not some, Scripture is given by inspiration of God.
ALL, not some, Scripture is profitable for doctrine.
ALL, not some, Scripture is for rebuking and correction
ALL, not some, Scripture is for *INSTRUCTION IN RIGHTEOUSNESS*

2 Timothy 3:16-17
> All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, 17 that the man of God may be complete, equipped for every good work.

And... God is the Word...

John 1:1
> In the beginning was the Word, and the Word was with God, and the Word was God.

And we must never forget that God does not change...

Malachi 3:6
> For I am (Yahweh) the LORD, I change not ...

Thus we cannot change the Word.

And no, Paul did not teach against God's law either. Paul made dozens of pro-law comments in his letters. We have to discern when Paul is speaking of the law of sin and death verses the law of God in his writings. Otherwise we could make the "error of lawless men" with interpreting (or twisting) Paul's letters as Peter warns in 2 Peter 3:14-17.

Proverbs 28:9
> If one turns away his ear from hearing the law (Torah), even his prayer is an abomination.

For more study on false prophets, please see our teaching titled *"*The Deuteronomy 13 Test*"*. Please also refer to our teachings *"*The Church - His Model*"* and the *"*FAQ to The Church - His Model*"*.

So in closing, it's the desiring to *disregard* Yahweh's Torah that is the fruit of wolves. *Even if it's just one commandment.* In the eyes of Yahweh, if your desire is to disregard even one command, your desiring to *disregard* all of them. No matter how much you may preach or teach them. This is what we are to be on the look out for. It is in this that we are to be diligent, *so we are not deceived by those in sheep's clothing.* And at the same time, desiring to obey Yahweh's Torah is the fruit that he desires in all of us. And is expected to be in all of our hearts according to Jeremiah 31.

In our hearts... thus, our desires.

Jeremiah 31:33

> For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people.

In our hearts... That's being inside.

Inside...

Matthew 7:15

> "Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves.

We hope you have enjoyed this teaching.

Remember, continue to test everything. Shalom!

For more on this and other teachings, please visit us at www.testeverything.net

Shalom, and may Yahweh bless you in walking in the whole Word of God.

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